

# AMATEUR WINEMAKING DEPARTMENT #175

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<b>AREA:</b>	Open to amateur winemakers from Santa Cruz, Monterey, San Benito and Santa Clara Counties
<b>ENTRY DEADLINE:</b>	Bottles of wine, with I.D. label attached, must be delivered beginning July 24, 2017 with a final deadline of <b>August 5, 2017, 5PM</b> to the Administration Office, 2601 East Lake Avenue, Watsonville. Hours: Monday – Friday 8 AM to 5 PM.
<b>OTHER DROP-OFF LOCATIONS</b>  <b>** NEW **</b>	<b>July 24 to August 1</b> during business hours: <b>Vino Prima</b> – at the end of the Santa Cruz Wharf <b>Boulder Creek Hardware</b> – 13110 Central Ave., Boulder Creek <b>Fermentation Solutions</b> – 2507 Winchester Blvd., Campbell
<b>ONLINE ENTRY DEADLINE:</b>	August 4, 2017 @ 11:59PM. Must bring wine entry by receiving date
<b>ENTRY FEE:</b>	None
<b>PUBLIC TASTING:</b>	Score sheets may be picked up on Saturday, September 9, 2017, at 2 PM at the Heritage Hall at the Fairgrounds.
<b>ENTRY FORM:</b>	Page 2
<b>SYSTEM OF JUDGING:</b>	Danish

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
RIBBON	RIBBON	RIBBON

## SECTION 1: WHITE WINE

### Classes:

1. Sauvignon Blanc
2. Chardonnay
3. Pinot Grigio/ Pinot Gris
4. Riesling
5. Other White Varietals
6. White Blend

## SECTION 2: RED WINES

### Classes:

1. Pinot Noir
2. Sangiovese
3. Merlot
4. Cabernet Franc
5. Cabernet Sauvignon
6. Bordeaux Blend
7. Carignane
8. Zinfandel
9. Syrah
10. Petite Sirah
11. Rhone Blend
12. Red Blend
13. Other Red Varietals

## SECTION 3: OTHER WINES

### Classes:

1. Dessert Wine
2. Other Fruit
3. Rose Wine
4. Sparkling Wine

**NOTE:** Participants are advised to enter wines with residual sugar higher than 3% as dessert wines.

## AMATEUR WINEMAKING INFORMATION:

- Home winemakers are invited to bring their wines to the Fairgrounds, where an impartial panel of experts will judge them. Entries become property of the Fair. Bottles lacking the required information on a paper label will be disqualified. We assume no responsibility for returning wine to participants. Results of the competition will be announced and participants will have an opportunity to taste the wines on Saturday, September 10, at 2 PM at the Heritage Hall at the Fairgrounds. Entrants may claim their score sheets at that time.
- Two bottles 750 ml. or 3 bottles of 375 ml. must be provided for each entry.
- The following information **MUST** appear on the provided bottle label:
  - Name of exhibitor
  - Address, telephone number
  - E-mail address
  - Type of wine, by section and class
  - Vintage
- All bottles (empty) will be exhibited at the Fair.

**Santa Cruz County Fair**  
**Amateur Winemaking Entry Form – Department #175**

**Entry Form and Wine due by Friday, August 5, 2017, by 5:00 PM**

**Must bring wine entry by receiving date if entering online**

**Mail to:** Santa Cruz County Fair

2601 East Lake Avenue, Watsonville, CA 95076

<b>Printed Name of Exhibitor</b>	<b>Last:</b>		<b>First:</b>		
<b>Street or Box #</b>					
<b>City, State, Zip</b>				<b>County</b>	
<b>Phones: Daytime</b>		<b>Evening</b>		<b>Cell</b>	
<b>Email</b>					

Dept	Section	Class	Description of Entry
175			
175			
175			
175			
175			
175			
<b>If you enter online you must mail or bring in your wine by entry deadline date!</b>			

This form may be photocopied

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<b>Exhibitor's Signature</b>		<b>Date</b>	
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**We now accept online entries for MOST departments. Please go to [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com) for more information.**

(EXAMPLE)

Name Sam Jones

Address 189 Mission Street

City Santa Cruz Zip 95060

Phone 831-588-9463

Email samjones@sbcglobal.net

Description Syrah

Vintage 2006 Section 2 Class 11

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Description \_\_\_\_\_

Vintage \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_

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NOT FOR SALE