

# AGRICULTURE HORTICULTURE DEPARTMENT #110-145

## "YOU MAY BRING IN ENTRY FORM ON DAY OF RECEIVING"

<b>AREA:</b>	Open to legal residents of Santa Cruz, San Benito, Santa Clara, and Monterey counties
<b>ENTRY DEADLINE:</b>	See receiving schedule
<b>ONLINE ENTRY DEADLINE:</b>	September 7, 2017 @ 11:59PM.
<b>ENTRY FEE:</b>	None, except where noted.
<b>RECEIVING DATES:</b>	ENTRIES DUE SUNDAY, SEPT. 10, 2017 9 AM – 12 NOON (Giant Pumpkin) 12 NOON – 7 PM (All other entries) In the Harvest Festival Building.
<b>JUDGING:</b>	Monday morning, September 11, 2017.
<b>ENTRY FORM:</b>	Page 6
<b>RELEASE DATE:</b>	<b>ALL ENTRIES TO BE REMOVED MON., SEPT. 18, 2017, NOON – 7 PM</b> Fair is not responsible for items left after 7 PM.
<b>SYSTEM OF JUDGING:</b>	Danish and American

### DEPARTMENT INFORMATION:

The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial returns and such exhibits must be at least equal in maturity, etc. as that stage of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. "Mature" means having an advanced state of ripeness, which will insure the completion of the ripening process to a degree, which will insure the palatability after the removal of the product from the tree, plant or vine. "Overripe" means having an advanced state of maturity, which causes the product to be undesirable for human consumption in a fresh state.

### FOR COMMERCIAL EXHIBITORS:

To provide a better display, please bring in fresh replacements for your wilted entries Friday, September 15<sup>th</sup> between 8 AM and 9 AM. A pass will be issued which will enable the exhibitor to park in the side lot before 9 AM for the replacement of wilted entries.

### ORGANIC DEFINITION:

An ecological product management system that promotes and enhances biodiversity, biological cycles and soil biological activity. It is based on management practices that restore, maintain and enhance ecological harmony and on minimum use of off farm input. The principle guidelines of organic production are to use materials and practices that enhance ecological balance of natural systems and that integrate the parts of the farming system into an ecological whole.

Organic practice cannot insure that products are completely free of residues: however; methods are used to minimize pollution from air, soil and water. Organic food handlers, processors and retailers adhere to standards that maintain the integrity of organic agriculture's products.

The primary goal of organic agriculture is to optimize the health and productivity of interdependent communities of soil, life, plants, animals, and people.

Variety of products must be adequately labeled.

**Special Committee Awards to Outstanding:** Junior, Senior, Organic, Commercial, and Commercial Organic

### SWEEPSTAKES:

There are two categories for youth to win sweepstakes in the Ag/Hort. Department. The youth with the most winning entries in Junior (Department 110) and Organic (Department 130) qualify to win. Therefore, **two plaques** will be awarded for this Department for the youth entrants. For more information refer to the 2017 State Rules for California Fairs, section IV, number 7.

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
RIBBON	RIBBON	RIBBON

### ALL SECTIONS WILL USE THESE DEPARTMENT NUMBERS

### DEPARTMENT

- 110 – Junior
- 120 – Senior
- 130 – Organic
- 140 – Commercial
- 145 – Commercial Organic

### SECTION 1: FRUIT AND POD VEGETABLES (Plate Display)

Number following item is amount to be displayed.

#### Classes:

1. Beans, snap – 12
2. Beans, Heirloom – 12
3. Beans, Italian Flat – 12
4. Beans, Fava – 12
5. Beans, any other – 12
6. Peppers, hot under 3" - 5
7. Peppers, sweet under 3" – 5
8. Peppers, hot over 3" – 5
9. Peppers, sweet over 3" – 5
10. Peppers, any other, please name variety – 5
11. Peas – 12
12. Snow Peas – 12
13. Eggplant
14. Any other

### SECTION 2: TOMATOES

(Plate Display)

Number following item is amount to be displayed.

#### Classes:

1. Heirloom, Beefsteak – 5
2. Heirloom, Cherry – 5
3. Heirloom, Paste – 5
4. Hybrid, Beefsteak – 5
5. Hybrid, Cherry – 5
6. Hybrid, Paste – 5
7. Tomatillo – 5
8. Yellow Cherry – 5
9. Green Tomatoes, please name variety – 5
10. Pink Tomatoes, please name variety – 5
11. Roma Tomatoes, please name variety – 5
12. Romano Tomatoes, please name variety – 5
13. Any other, please name variety – 5

# AGRICULTURE HORTICULTURE DEPARTMENT #110-145

## SECTION 3: LEAFY AND STEM VEGETABLES

(Plate Display)

Number following item is amount to be displayed

### Classes:

1. Broccoli - 2
2. Cabbage, green – 2
3. Cabbage, red – 2
4. Cauliflower, naked – 1
5. Cauliflower, wrapped – 1
6. Celery heads – 2
7. Chard, red – 3 bunches, 3 stalks per bunch
8. Chard, Swiss – 3 bunches, 3 stalks per bunch
9. Chard, Rainbow – 3 bunches, 3 stalks per bunch
10. Corn, sweet, without husk – 3 ears
11. Corn, Heirloom, without husk – 3 ears
12. Leeks – 5
13. Nopales – 3
14. Endive – 2 heads
15. Lettuce, Butter – 2 heads
16. Lettuce, Escarole – 2 heads
17. Lettuce, Green Leaf – 2 heads
18. Lettuce, Iceberg - 2 heads
19. Lettuce, red – 2 heads
20. Lettuce, Romaine – 2 heads
21. Lettuce, any other, please name variety – 2 heads
22. Salad Mix – 8 oz.
23. Radicchio – 2
24. Rhubarb – 5 stalks
25. Spinach – 1 bunch, 20 stems
26. Any other leafy vegetable, please name variety
27. Any other stem vegetables, please name variety

## SECTION 4: HERBS

(Bunches, in 4 inch high jar or vase) 12 stems to a bunch

### Classes:

1. Basil
2. Basil, any other, please name variety
3. Basil – cinnamon
4. Basil – Thai
5. Basil – broadleaf
6. Dill
7. Mint – spearmint
8. Mint – any other, please specify variety
9. Chives
10. Rosemary
11. Cilantro
12. Parsley – Italian Flat
13. (Fennel) Anise
14. Parsley – please name variety
15. Curled – parsley
16. Lemon Verbena
17. Pelargonium (Scented Geranium)
18. Sage – please name the variety
19. Any other

## SECTION 5: EDIBLE FLOWERS

(Bouquets of 12 stems or more in 4 inch high jar or vase)

### Classes:

1. Pansy
2. Viola
3. Nasturtium
4. Squash
5. Roses
6. Stocks
7. Oregano
8. Thyme

9. Calendula
10. Lavender
11. Rosemary
12. Geranium, scented
13. Chrysanthemum
14. Borage
15. Mixed Bunch, please name variety
16. Yarrow
17. Allium
18. Fuchsia
19. Any other, name variety

## SECTION 6: ROOT, BULB & TUBER VEGETABLES

(Plate Display)

Number following item is amount to be displayed.

### Classes:

1. Beets, garden – 1 bunch of 4 or more
2. Carrots, please name variety – 1 bunch of 4 or more
3. Garlic, Elephant – 6
4. Garlic, any other, please name variety – 6
5. Mushrooms, standard – 6
6. Mushrooms, any other, please name variety – 6
7. Onions, please name variety – 5
8. Parsnips – 5
9. Potatoes, please name variety – 5
10. Green Onions – bunches of 8
11. Horseradish – 5
12. Radishes, Daikon – 2 bunches of 8
13. Radishes, Red – 2 bunches of 8
14. Radishes, any other, please name variety – 2 bunches of 8
15. Shallots – 5
16. Turnips, topped – 5
17. Jicama – 5
18. Any other root, please name variety – 5
19. Any other tuber, please name variety – 5
20. Any other bulb, please name variety

## SECTION 7: VINE CROPS

(Plate Display)

Number following item is amount to be displayed.

### Classes:

1. Cantaloupe – 2
2. Chayote – 5
3. Cucumbers, lemon – 5
4. Cucumbers, green – 5
5. Cucumbers, gherkins – 10 small
6. Gourds, ornamental, mixed – 6
7. Gourds, ornamental, large, please name variety – 1
8. Gourds, ornamental, small, please name variety – 6
9. Melon, please name variety – 1
10. Pumpkins, field – 1
11. Pumpkins, mini – 3
12. Pumpkins, sugar – 1
13. Pumpkins, any other variety, please name – 1
14. Pumpkins, white – 1
15. Pumpkins, Rouge d'Etampe – 1
16. Squash, Butternut – 3
17. Squash, Acorn – 3
18. Squash, Crookneck – 5
19. Squash, Zucchini – 5
20. Squash, Zucchini Heirloom – 5
21. Squash, Zucchini, any other variety, please name variety – 5
22. Any other large baking Squash – 3
23. Any other small baking Squash – 3
24. Any other vine crop, large – 1
25. Any other vine crop, small - 2

# AGRICULTURE HORTICULTURE DEPARTMENT #110-145

## SECTION 8: LUG PACK OR CRATE DISPLAY VEGETABLES

(Standard package, Accepted, Commercial Standard Display  
Container, False Bottoms Permitted)

### DEPARTMENT 140 – Commercial 145 – Commercial Organic

#### Classes:

1. Artichokes
2. Beans, snap green
3. Broccoli
4. Brussels sprouts
5. Cabbage, any variety, please name variety
6. Celery
7. Celery, cello
8. Cauliflower
9. Cauliflower, wrapped
10. Cucumber, any variety, please name variety
11. Endive
12. Lettuce, any variety, please name variety
13. Mushrooms, any type
14. Parsley
15. Spinach
16. Tomatoes, green, please name variety
17. Tomatoes, red, please name variety
18. Zucchini
19. Any other variety, please name variety

## SECTION 9: HORTICULTURE

PLEASE NAME THE VARIETY, example Pippin, Alberta, Flame,  
etc. ON THE ENTRY FORM.

#### Classes:

1. Apples, name variety – 5
2. Apples, Heirloom, name variety – 5
3. Figs, name variety – 5
4. Grapes, Black table, name variety – 2 bunches
5. Grapes, Black wine, name variety – 2 bunches
6. Grapes, White table, name variety – 2 bunches
7. Grapes, White wine, name variety – 2 bunches
8. Grapes, Heirloom, name variety – 2 bunches
9. Peaches, cling, name variety – 5
10. Peaches, freestone, name variety – 5
11. Pears, name variety – 5
12. Persimmons, Fuyu – 5
13. Persimmons, Hachiya – 5
14. Plums, name variety – 5
15. Pluots, name variety – 5
16. Pomegranate – 5
17. Prunes – 5
18. Quince – 5
19. Any other, name variety – 5

## SECTION 10: SUB-TROPICAL FRUIT (Plate Display)

PLEASE NAME THE VARIETY ON THE ENTRY FORM

#### Classes:

1. Avocados, Hass – 5
2. Avocados, Bacon – 5
3. Avocados, name variety – 5
4. Lemons, name variety – 5
5. Limes, name variety – 5
6. Oranges, name variety – 5
7. Citrus, any other – 5
8. Kiwis – 5
9. Cactus Fruit – 5
10. Sub-Tropical Fruit, any other, name variety – 5

## SECTION 11: BOX DISPLAY - (Commercial)

PLEASE NAME THE VARIETY ON THE ENTRY FORM

#### DEPT. #:

140 – Commercial

145 – Commercial Organic

#### Classes:

1. Avocados, any variety, name variety
2. Kiwis
3. Raspberry, any variety, name variety – tray display,  
standard 12 – basket tray
4. Strawberry, any variety, name variety tray display,  
standard 12 – basket tray
5. Blackberry, any variety, name variety
6. Passion Fruit
7. Box display, any other, name variety

## SECTION 12: MISCELLANEOUS

PLEASE NAME THE VARIETY ON THE ENTRY FORM

#### Classes:

1. Dry beans, any variety, name variety – ½ pint in open  
container
2. Field and Garden seeds, any variety, name variety – ½  
pint in open container
3. Honey – ½ pint or 1 pint
4. Comb Honey – ½ pint or 1 quart
5. Beeswax – ¼ pound
6. Dried peppers – 5 minimum or ½ - 1 pint
7. Dried vegetables – ½ pint or 1 pint
8. Chestnuts, any variety, name variety – 5 on a plate or  
if dried and shelled, ½ pint or 1 pint
9. Walnuts, shelled, any variety, name variety – ½ pint or  
1 pint
10. Dried Fruit, any variety, name variety – ½ pint or 1  
pint
11. Cider, filtered – 1 quart
12. Cider, unfiltered – 1 quart
13. Any other

## SECTION 13: SUNFLOWERS

#### Classes:

1. Sunflowers, head under 10"
2. Sunflowers, head 10" and over
3. Sunflowers, black seed

## SECTION 14: AG. ART

#### DEPT. #:

110 - JUNIOR

120 - SENIOR

#### Classes:

1. Vegetable Collection - artistic arrangements of  
vegetables in a container: a basket, bucket, box, etc.  
Vegetables may be an assortment or varieties of one  
species. May be purchased. Judging will be based on  
overall attractiveness.
2. Portable Garden - An edible garden that can be  
moved. For example, wheelbarrow, wagon, and  
wheeled toy.
3. Chile Pepper String
4. Chile Pepper Wreath
5. Garlic Braid
6. Herb wreath
7. Sunflower arrangement, minimum – 6 flowers
8. Agriculture Photography
9. Any other, please name on entry form and be creative!

# AGRICULTURE HORTICULTURE DEPARTMENT #110-145

## AGRICULTURE HORTICULTURE CONTESTS #150

### SECTION 1: SCARECROW → JR (AGES 17 & UNDER)

### SECTION 2: SCARECROW → SR. (AGES 18 & OVER)

**TYPE A FUNCTIONAL:** Able to be used in field to scare birds away from crops.

**TYPE B FAIR THEME:** Not necessarily usable in fields. Made like a scarecrow but also carries out the Fair Theme – “Fly Me to the Fair!”

**RULES:**

- No taller than 8 feet.
- Must have non-tipping base to stand on.
- Clothing and straw must be secured.
- Flame retardant applied.

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Classes:**

1. Junior Type A
2. Junior Type B
3. Senior Type A
4. Senior Type B

### SECTION 3: ZUCCHINI → JUNIOR

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** American

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Class:**

1. Heaviest Zucchini
2. Ugliest Zucchini
3. Best Dressed Zucchini
4. Fair Theme Zucchini

### SECTION 4: BIG APPLE → JUNIOR

### SECTION 5: BIG APPLE → SENIOR

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Class:**

1. Any apple, please name variety on entry form

### SECTION 6: ESSAY CONTEST → JUNIORS ONLY

Write a 500 word essay or less on why agriculture is important to you and to the county.

*CASH PRIZES TO WINNERS IN EACH CLASS SPONSORED BY JOHN C & GINA LOCATELLI.*

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

PREMIUMS OFFERED PER CLASS	
1 <sup>ST</sup>	\$20.00 & ROSETTE

**Classes:**

1. Ages 6 – 12
2. Ages 13 – 18

All essays must be plainly typed or printed on 8.5 X 11” white paper without graphics or illustrations. Submit three copies. On all three copies in the upper right hand corner write the section and class numbers. In upper left hand corner of one copy state the author’s name.

### SECTION 7: VEGETABLE CREATURE → JUNIOR

### SECTION 8: VEGETABLE CREATURE → SENIOR

Create your own creature using a variety of fruits and vegetables. Seeds and nuts are OK, also vegetables and edible flowers. Please indicate the title.

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Classes:**

1. Ages 1 – 5
2. Ages 6 – 12
3. Ages 13 - 18
4. Ages 19 and over

### SECTION 9: VEGETABLE LOOK-A-LIKE → JUNIOR

### SECTION 10: VEGETABLE LOOK-A-LIKE → SENIOR

Must be a naturally produced vegetable or fruit, labeled with who or what it looks like!

**Class:**

1. Veggie Look - Alike

# AGRICULTURE HORTICULTURE DEPARTMENT #110-145

## SECTION 11: GIANT PUMPKIN → JUNIOR

(Two Sections – Junior and Senior)

Judged by weight: Sunday, September 10<sup>TH</sup>, 2017

9 AM – 12 NOON (NO EXCEPTIONS)

**ENTRY FEE:** \$10.00

**SYSTEM OF JUDGING:** American

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$200.00	\$150.00	\$100.00
ROSETTE	ROSETTE	ROSETTE

**Class:**

1. Giant Pumpkin

## SECTION 12: GIANT PUMPKIN → SENIOR

**ENTRY FEE:** \$10.00

**SYSTEM OF JUDGING:** American

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$400.00	\$300.00	\$200.00
ROSETTE	ROSETTE	ROSETTE

**Class:**

1. Giant Pumpkin

**~~ All "Giant" Pumpkins must be picked up by Monday, September 1<sup>st</sup>, 2016, 12 NOON - 7 PM~~**

**ENTRY FEE:** None

**SYSTEM OF JUDGING:** Danish

## SECTION 13: DECORATED PUMPKINS → JUNIOR

Information: Pumpkins are not to be carved but can be embellished in any way. Plastic pumpkins may be used as sometimes pumpkins are difficult to grow or purchase by Fair time.

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Classes:**

1. Craziest Pumpkin
2. Ugliest Pumpkin
3. Prettiest Pumpkin
4. Funniest Pumpkin

## SECTION 14: BIG VEGETABLE CONTEST → JUNIORS

## SECTION 15: BIG VEGETABLE CONTEST → SENIORS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
ROSETTE	ROSETTE	ROSETTE

**Classes:**

1. Any vegetable, specify on entry form
2. Tallest Corn Stalk

## SECTION 16: JR. GARDEN ODDITIES

## SECTION 17: SR. GARDEN ODDITIES

**Class:**

1. Bring in any crazy or strange item that grew in your garden and write down what it is supposed to be.

**Santa Cruz County Fair**  
**Agriculture / Horticulture Entry Form – Departments #110-145**

**Entry Forms and Entry Fees due by Sunday, September 10, 2017**

**Online entries due by Thursday, September 8, 2017 @ 11:59PM**

**Mail to:** Santa Cruz County Fair  
 2601 East Lake Avenue, Watsonville, CA 95076

<b>Printed Name of Exhibitor</b>	<b>Last:</b>		<b>First:</b>		
<b>Street or Box #</b>					
<b>City, State, Zip</b>				<b>County</b>	
<b>Phones: Daytime</b>		<b>Evening</b>		<b>Cell</b>	
<b>Email</b>					
<b>(Youth Only) Age as of Sept. 13, 2017</b>		<b>(Youth Only) Date of Birth</b>			

Dept	Section	Class	Description of Entry	Entry Fee

This form may be photocopied

Total Entry Fees

Total from Side 2

Amount Enclosed

Check #

Circle One:      Cash      Check

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<b>Exhibitor's Signature</b>		<b>Date</b>	
<b>Parent's Signature (if under 18)</b>		<b>Date</b>	
<b>Leader's Signature</b>		<b>Date</b>	

