

DATE: June 15, 2012
MEETING OF: June 26, 2012
FROM: Staff
RE: **ACTION ITEMS X.6 – White Album Ensemble Contract**

BACKGROUND

White Album Ensemble group will be providing Main stage entertainment on Saturday, September 15, 2012, for the annual fair.

FISCAL IMPACT

Contract cost of \$5,000 as budgeted in fair entertainment budget.

STAFF RECOMMENDATION

That the Board approves a motion to execute the contract with White Album Ensemble.

ATTACHMENTS

- Short Form Contact 2012-20.

NOTE: Individual contracts of \$5,000 or more require individual board approval even when previously budgeted.

SHORT FORM CONTRACT**(For agreements up to \$9,999.99)**

STD. 210 (Revised 7/2009)

CONTRACT NUMBER 2012-20	AM. NO.	FEDERAL TAXPAYER ID. NUMBER
REGISTRATION NUMBER		

Invoice must show contract number, itemized expenses, service dates, vendor name, address and phone number.
SUBMIT INVOICE IN TRIPLICATE TO:

FOR STATE USE ONLY

STD. 204 N/A ON FILE ATTACHED CERTIFIED SMALL BUSINESS
 CCCs N/A ON FILE ATTACHED CERTIFICATE NUMBER
 DVBE % N/A GFE
 Late reason _____
 Public Works Contractor's License _____
 Exempt from bidding _____

1. The parties to this agreement are:

STATE AGENCY'S NAME, hereafter called the **State**.14th DAA/Santa Cruz County FairCONTRACTOR'S NAME, hereafter called the **Contractor**.

White Album Ensemble

2. The agreement term is from September 15, 2012 through September 15, 20123. The maximum amount payable is \$ 5,000.00 pursuant to the following charges:Wages/Labor \$ 5,000.00 Parts/Supplies \$ _____ Taxes \$ _____ Other \$ _____ (Attach list if applicable.)

4. Payment Terms (*Note: All payments are in arrears.*) ONE TIME PAYMENT (*Lump sum*) MONTHLY QUARTERLY
 ITEMIZED INVOICE OTHER Monies paid upon the satisfactory completion of the terms of this agreement.

5. The Contractor agrees to furnish all labor, equipment and materials necessary to perform the services described herein and agrees to comply with the terms and conditions identified below which are made a part hereof by this reference. (*Outline in exact detail what is to be done, where it is to be done and include work specifications, if applicable.*)

 ADDITIONAL PAGES ATTACHED

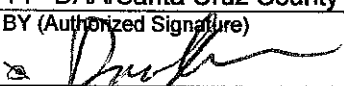


Contractor agrees to provide entertainment for the Santa Cruz County Fair to be held on the fairgrounds of the 14th District Agricultural Association, 2601 East Lake Avenue, Watsonville, CA 95076. Contractor agrees to one seventy - eighty (70-80) minute show.

Association will provide sound, lights, non-alcoholic beverages, 1 case bottle water and light meal for 8 people prior to show.

Contractor certifies that all of the provisions of Sections 271 and 1700.5 of the labor code and Section 9940, et. Seq. of the Business and Professions Code has been complied with.

EXHIBITS (*Items checked in this box are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.*) GTC*SF 2012-20 GIA* _____ *if not attached, view at <http://www.ols.dgs.ca.gov/Standard%20Language/default.htm>. Other Exhibits (*List*) _____

In Witness Whereof, this agreement has been executed by the parties identified below:

STATE OF CALIFORNIA		CONTRACTOR			
AGENCY NAME 14 th DAA/Santa Cruz County Fair		CONTRACTOR'S NAME (<i>If other than an individual, state whether a corporation, partnership, etc.</i>) White Album Ensemble			
BY (Authorized Signature) 	DATE SIGNED 6-15-12	BY (Authorized Signature) 		DATE SIGNED	
PRINTED NAME AND TITLE OF PERSON SIGNING Dave Kegebein, Interim Manager 831.724.5671		PRINTED NAME AND TITLE OF PERSON SIGNING Dale Ockerman, Leader			
ADDRESS 2601 East Lake Avenue, Watsonville, CA 95076		ADDRESS 4401 Capitola Rd. #1, Capitola, CA 95010			
FUND TITLE 66600	ITEM	FISCAL YEAR 2012	CHAPTER	STATUTE	OBJECT CODE
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		SIGNATURE OF ACCOUNTING OFFICER 			DATE SIGNED