

DATE: July 10, 2012
MEETING OF: July 24, 2012
FROM: Staff
RE: **ACTION ITEMS VI.3 – JT Hodges Contract**

BACKGROUND

JT Hodges group will be providing Main stage entertainment on Saturday, September 15, 2012, at 7:30 PM for the annual fair.

FISCAL IMPACT

Contract cost of \$5,500 as budgeted in fair entertainment budget.

STAFF RECOMMENDATION

That the Board approves a motion to execute the contract with Aggie Jack Touring/JT Hodges.

ATTACHMENTS

- Short Form Contact 2012-28.

NOTE: Individual contracts of \$5,000 or more require individual board approval even when previously budgeted.

SHORT FORM CONTRACT**(For agreements up to \$9,999.99)**

STD. 210 (Revised 7/2009)

CONTRACT NUMBER 2012-28	AM. NO.	FEDERAL TAXPAYER ID. NUMBER
REGISTRATION NUMBER		

Invoice must show contract number, itemized expenses, service dates, vendor name, address and phone number.
SUBMIT INVOICE IN TRIPLICATE TO:

FOR STATE USE ONLY

STD. 204 N/A ON FILE ATTACHED CERTIFIED SMALL BUSINESS
 CCCs N/A ON FILE ATTACHED CERTIFICATE NUMBER
 DVBE % N/A GFE _____
 Late reason _____
 Public Works Contractor's License _____
 Exempt from bidding _____

1. The parties to this agreement are:

STATE AGENCY'S NAME, hereafter called the State.

14th DAA/Santa Cruz County Fair

CONTRACTOR'S NAME, hereafter called the Contractor.

Aggie Jack Touring/JT Hodges

2. The agreement term is from September 15, 2012 through September 15, 20123. The maximum amount payable is \$ 5,500.00 pursuant to the following charges:Wages/Labor \$ 5,500.00 Parts/Supplies \$ _____ Taxes \$ _____ Other \$ _____ (Attach list if applicable.)

4. Payment Terms (Note: All payments are in arrears.) ONE TIME PAYMENT (Lump sum) MONTHLY QUARTERLY
 ITEMIZED INVOICE OTHER Monies paid upon the satisfactory completion of the terms of this agreement.

5. The Contractor agrees to furnish all labor, equipment and materials necessary to perform the services described herein and agrees to comply with the terms and conditions identified below which are made a part hereof by this reference. (Outline in exact detail what is to be done, where it is to be done and include work specifications, if applicable.)

 ADDITIONAL PAGES ATTACHED

Contractor agrees to provide entertainment for the Santa Cruz County Fair to be held on the fairgrounds of the 14th District Agricultural Association, 2601 East Lake Avenue, Watsonville, CA 95076. Contractor agrees to one seventy - eighty (70-80) minute show, starting at 7:30PM.

Association will provide sound, lights, non-alcoholic beverages, 1 case bottle water and light meal for 7 people prior to show.

Contractor certifies that all of the provisions of Sections 271 and 1700.5 of the labor code and Section 9940, et. Seq. of the Business and Professions Code has been complied with.

EXHIBITS (Items checked in this box are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.)

 GTC*SF 2012-28 GIA* _____ *If not attached, view at <http://www.ols.dgs.ca.gov/Standard%20Language/default.htm>. Other Exhibits (List) _____**In Witness Whereof, this agreement has been executed by the parties identified below:**

STATE OF CALIFORNIA		CONTRACTOR			
AGENCY NAME		CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)			
14 th DAA/Santa Cruz County Fair		Aggie Jack Touring/JT Hodges			
BY (Authorized Signature)	DATE SIGNED	BY (Authorized Signature)	DATE SIGNED		
PRINTED NAME AND TITLE OF PERSON SIGNING		PRINTED NAME AND TITLE OF PERSON SIGNING			
Dave Kegebein, Interim Manager 831.724.5671		Alex Bridges, Management 615.383.5017			
ADDRESS		ADDRESS			
2601 East Lake Avenue, Watsonville, CA 95076		2303 21 st Avenue South, 3 rd Floor, Nashville, TN 37212			
FUND TITLE	ITEM	FISCAL YEAR	CHAPTER	STATUTE	OBJECT CODE
66600		2012			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					DATE SIGNED