

# POETRY DEPARTMENT #200

## Donna Giubbini (831)-234-6603

<b>AREA:</b>	Open to all residents of Santa Cruz County and the Pajaro Valley Unified School District.
<b>ENTRY CLOSING:</b>	<b>Entry forms due with entries.</b> See receiving schedule.
<b>ONLINE ENTRY CLOSING:</b>	Not available online.
<b>ENTRY FEE:</b>	None
<b>RECEIVING DATES:</b>	<b>1 original and 3 clean photocopies must be received by August 17, 2023 with entry form,</b> at Fairgrounds Office.
<b>ENTRY FORM:</b>	Page 2
<b>SYSTEM OF JUDGING:</b>	American

### **DIVISION 1: ADULT**

(18 years and older)

#### **Classes:**

1. Any form, any subject: Relating to "**Home Grown and Locally Shown**"
2. Rhyme and Meter -- any form, any subject
3. Free Verse, any subject
4. Spanish Poetry (Please include English version)
5. Cowboy Poetry
6. Haiku

### **DIVISION 2: YOUTH**

**(Use grade you'll be in during fair.)**

#### **Classes:**

1. Any form, any subject (for grades 5 and below)
2. Any form, any subject (for grades 6-8)
3. Any form, any subject (for grades 9-12)
4. Spanish, any form, any subject (for grades 8 and below)\*
5. Spanish, any form, any subject (for grades 9-12)\*
6. Haiku, (for grades 8 and below)
7. Haiku, (for grades 9-12)

*\*Spanish poems: Please include English version*

#### **CONTEST RULES: Please follow directions -**

1. Enter only ONE POEM PER CLASS, with a 32 line limit
2. All poems remain the property of the owner. No manuscripts will be returned, so please keep a copy of your work.
3. Submit only original poems that have never been published and not awarded a prize of \$10.00 or more in any contest. Do not enter a poem that is under consideration in another contest or by an editor.
4. All poems must be plainly typed on **8.5 x 11 white paper** without graphics or illustrations. All must be written in English, (except Spanish language categories, please include an English version), and be titled, (except Japanese forms). One poem per sheet.
5. **Please include one original and three photocopies.**
6. **In upper right-hand corner of ALL copies type DIVISION and CLASS number.**
7. **In upper left corner of TWO COPIES only - TYPE author's name.**
8. Poems submitted which do not comply with contest rules will be disqualified.
9. **All entries in the Poetry Contest must be received at the office of the Santa Cruz County Fair, 2601 East Lake Avenue, Watsonville, CA 95076, no later than August 17, 2023.**
10. **IMPORTANT! POEM MUST BE INCLUDED WITH ENTRY FORM.** Envelope should be marked Poetry Department on the outside.

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Poetry Reading: Saturday Sept. 16, 2023  
 1:00 Fine Arts Building  
 Hosted by: Joseph Eaton  
 Light refreshments will be served

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**Santa Cruz County Fair**  
**Poetry Entry Form – Department #200**  
 Entry Form & Poems due by Wednesday, August 17, 2023  
 Online Entries not available.  
**Mail to:** Santa Cruz County Fair  
 2601 East Lake Avenue, Watsonville, CA 95076

<b>Printed Name of Exhibitor</b>	<b>Last:</b>	<b>First:</b>			
<b>Street or Box #</b>					
<b>City, State, Zip</b>				<b>County</b>	
<b>Phones: Daytime</b>		<b>Evening</b>		<b>Cell</b>	
<b>Email</b>					
<b>(YOUTH)</b> Age as of Sept. 17, 2023 Grade as of Sept. 17, 2023		<b>(YOUTH)</b> Date of Birth		<b>Grade</b>	

Dept	Division	Class	Title
200			
200			
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**This form may be photocopied**

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<b>Exhibitor's Signature</b>		<b>Date</b>	
<b>Parent's Signature (if under 18)</b>		<b>Date</b>	