

COLLECTIONS AND HOBBIES #215

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AREA:	Open to all California residents
ENTRY CLOSING:	Saturday, August 26, 2023
ONLINE ENTRY CLOSING:	August 24, 2023 @ 11:59PM
ENTRY FEE:	None
RECEIVING DATES:	Saturday, August 26, 2023 9:00 AM – 5:00 PM and Sunday, August 27, 2023 12:30 PM – 5:00 PM
JUDGING:	Monday, September 11, 2023
RELEASE:	Monday, September 18, 2023 12 Noon – 7 PM The Fair is not responsible for items left after 7 PM.
ENTRY FORM:	Page 2
SYSTEM OF JUDGING:	Danish

RULES:

- Space is limited and exhibits are assigned and displayed in the order in which exhibits are received, and juried to secure balance and variety in the show. Notify the department chairman in writing on your entry form of any special display needs. Special interest/controversial exhibits are not considered appropriate. Display cases have various heights, widths, and depths. Every attempt will be made to accommodate oversized exhibits. One shelf per entry!**
- Exhibitors must own entries.
- DISPLAY CARD: Exhibitors must include attractive cards not to exceed fifteen (15) inches square for judging and display.** Card must be readable from a three (3) foot distance and must be placed in the case with your display. The card must give the following information:
 - Date the collection or hobby started.
 - Date of the oldest item in the collection and some background information of the items in the collection.
 - How the hobby was started, how the collection was started, i.e., background information, general interest information, especially education or historical information.
- A minimum of four (4) and a maximum of forty (40) items are allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed.
- RESPONSIBILITY:** Greatest care will be exercised in handling exhibits. The State of California, the 14th District Agriculture Association, their agents, officers, servants, and employees will not be responsible for the loss or damage to entries. The exhibitor must arrange for insurance if it is desired.
- The same collections or hobbies may not be entered in consecutive years.
- The exhibitor must provide all materials, i.e., backdrops, risers, tape, thumbtacks, base cloth, etc. Exhibits will

be displayed for 22-23 days. Remember this when choosing whether to use tape vs. tacks.

- Best of Show and Division may not be redisplayed for five (5) years.

YOUTH ENTRIES (age 17 & under):

- Entry forms must indicate appropriate information, including the signature or parent or guardian.
- Age must be listed on the entry form, 17 and under, as of September 13, 2023.
- Articles for entry must be entirely collected or created by youth exhibitor.
- Youth exhibitors must set up displays: no hands on help from adults.

JUDGING AND AWARDS:

- Ribbons will be awarded for 1st, 2nd and 3rd place in each class using the Danish System of judging.
- Best of Division will receive a Rosette.
- Best of Show, Youth and Adult, will receive a Plaque. The Best of Show award will be judged from the Best of Division winners.
- EXHIBITORS PICK UP RIBBONS AT THE SAME TIME AS THE EXHIBITS RELEASE DATE, SEPTEMBER 18th.
- Judges decisions are final.

PREMIUMS OFFERED PER CLASS		
1 ST RIBBON	2 ND RIBBON	3 RD RIBBON

DIVISION 1: HISTORICAL MEMORABILIA

SPECIAL RULES FOR HISTORICAL MEMORABILIA:

- Items must be of historic, military or patriotic value.

DIVISION 2: ANTIQUES

SPECIAL RULES FOR ANTIQUES:

- Items must be fifty (50) years or older.

DIVISION 3: HOBBIES (ADULT)

DIVISION 4: HOBBIES (YOUTH)

SPECIAL RULES FOR HOBBIES:

- All entries in Hobbies division must be built by the exhibitor.

DIVISION 5: GENERAL COLLECTION (ADULT)

DIVISION 6: GENERAL COLLECTION (YOUTH)

DIVISION 7: THEMES (ADULT)

DIVISION 8: THEMES (YOUTH)

SPECIAL RULES FOR THEMES:

All items must be directly related to one (1) theme only (i.e., Coca-Cola, Star Trek, domestic cats, specific breeds of dogs, etc.)

CLASS: 1. Collection – please specify

Santa Cruz County Fair-COLLECTIONS & HOBBIES

Entry Form due by Sunday, August 27, 2023, by 5:00 PM
Online Entry Closing: Thursday, August 24, 2023 @ 11:59PM.
Mail to: Santa Cruz County Fair
 2601 East Lake Avenue, Watsonville, CA 95076

Printed Name of Exhibitor	First:			Last:		
Street or Box #						
City, State, Zip					County	
Phones: Cell			Other			
Email						
(Youth Only) Age as of Sept. 13, 2023			(Youth Only) Date of Birth			

Dept	Division	Class	Description of Entry
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This form may be photocopied

Hold Harmless/Read and Sign

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

Exhibitor's Signature		Date	
Parent's Signature (if under 18)		Date	