

# YOUTH ORGANIZATIONS

Robin Turnquist

(831) 234-6666

<b>AREA:</b>	All 4-H clubs and organized youth groups located in Santa Cruz, Monterey, San Benito, and Santa Clara Counties.		
<b>ENTRY CLOSING:</b>	September 4 & September 5, 2021 for all Non-Perishable entries; Sept. 11 for foods, agriculture, & live floral arrangements		
<b>ONLINE ENTRY CLOSING:</b>	August 26 <sup>th</sup> , 2021 @ 11:59PM.		
<b>ENTRY FEE:</b>	None		
	<b>Perishable Foods, Foods &amp; Nutrition Agriculture, &amp; Live Floral Arrangements</b>	<b>All other Non-Perishable Entries</b>	<b>Feature booth workdays</b>
<b>RECEIVING DATES:</b>	Sept. 11 <sup>th</sup> 9 AM – 12 PM	Aug. 28 <sup>th</sup> 9AM-5PM	Aug. 28 <sup>th</sup> 9AM-5PM
		Aug. 29 <sup>th</sup> 10:30AM-3PM	Aug. 29 <sup>th</sup> 10:30AM-5PM
		Sep 4 <sup>st</sup> 9AM-5PM	Sep. 4 <sup>st</sup> 9AM-5PM
		Sept. 5 <sup>st</sup> 10:30AM-3PM	Sept. 5 <sup>st</sup> 10:30AM-5PM
			Sept. 11 <sup>th</sup> 9AM-5PM
<b>JUDGING:</b>	Sept. 11 <sup>th</sup> 1:00 to 3:00	Sept. 10 <sup>th</sup> 10 AM	
<b>ENTRY FORM:</b>	Page 6		
<b>RELEASE DATE:</b>	All entries to be removed Monday, <b>September 20, 2021</b> , 12 noon to 6 PM. Fair is not responsible for items left after 6:00 PM. <b>A club's entries may be released to one authorized representative of the club. The representative must bring authorization signed by the community leader.</b>		
<b>SYSTEM OF JUDGING:</b>	Danish		

**\*\*NOTE: For Monterey County Fair exhibitors**  
**Non-Perishable Entries due date is:**  
**Tuesday, September 7th, 2021, 3:00-6:00 p.m.**  
**Perishable due date is September 11<sup>th</sup>, 9AM-12PM\*\***  
**You can call Robin 831-234-6666**

**RULES:**

- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
- Fair rules and safety must be obeyed at all times.
- Shoes must be worn at all times.
- Adults must help members operate electrical tools
- Entries may come from projects completed through clubs, school, home or other areas of creativity.
- All entries not fair ready or not following class rules will not receive a ribbon.
- Entries must be made or produced within one (1) year of opening day of Fair.

**HOSTING:** Clubs/troops who enter a booth are expected to furnish a team of at least 5 people which will include at least one adult for a 4 hour shift to act as hosts in the Youth/4-H display. **Sign-up for your hosting time during Feature Booth work days.**

**GUIDE DOG PUPPIES**

**Meet: Saturday, Sept. 18, 2021**  
**10:15 AM @ Crosetti Building**

**SPECIAL INFORMATION:**

- This division is open to adult and youth dog/puppy raisers

**Dogs and puppies must wear jackets.**

**YOUTH ORGANIZATIONS**

**4-H (Dept 100) - GRANGE (Dept 105)**

**FEATURE BOOTHS:**

**DIVISION 1: FEATURE BOOTHS**

**SPECIAL FEATURE BOOTH INFORMATION:**

- **How to Build a Booth meeting will be on Saturday, August 21, 2021 at 1:00 PM in the Crosetti Building.**

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$150.00	\$100.00	\$75.00

**Members**, with adult supervision and aid in a safety situation, **must construct booths.**

All materials within booth must be fire retardant. Care of plants, vegetables, and animals within a booth is the responsibility of the club, excluding actual entries, which are the responsibility of the entrant.

The Fair supplies Convention Taffeta and Corrugated Paper. The club **must furnish all other supplies.**

Booths that are not Fair ready (entries not displayed properly) will lose 20 points off their final judging score. Clubs that do not participate on Booth Judging will lose 20 points off their final booth judging score.

Booth judging by members; judging teams will consist of one more member than adult from each club.

Educational Value .....	40%
Impact .....	30%
Artistic Content .....	20%
Workmanship .....	10%
TOTAL.....	100%

***Class:***

1. Feature booth

**DIVISION 2: PANEL DISPLAY**

**SPECIAL INFORMATION:**

- System of Judging: Danish

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$15.00	\$10.00	\$5.00

**Classes:**

1. 8'x8' Project Panel
2. 4'x8' Project Panel

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## **EXHIBITOR AWARD**

Exhibitors receiving a Special Award will receive cash awards.

**Special Award Cash Award \$10.00 each**

## **DIVISIONS 3-24:**

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup> RIBBON	2 <sup>ND</sup> RIBBON	3 <sup>rd</sup> RIBBON

## **DIVISION 3: ARTS AND CRAFTS**

### **SPECIAL INFORMATION**

- Member must include a note with the entry stating which portion of the item they completed.

### **Classes:**

1. Arts and Crafts
2. Camp crafts at organization camp.
3. Scrapbooks – individual (for club scrapbook see Division 20)
4. Decorative clothing.
5. Ceramics – painted green ware.
6. Ceramics – handmade
7. Other

## **DIVISION 4: DECORATED CAKES**

### **SPECIAL INFORMATION:**

- Maximum base size – 14 inches square.
- No more than three (3) tiers high.
- Styrofoam or cardboard form may be used provided the shape is one that could be reasonably achieved through baking.
- This entry is considered non-perishable.

### **Class:**

1. Decorated Cake

## **DIVISION 5: OTHER DECORATED ITEMS**

### **SPECIAL INFORMATION:**

- All decorations must be edible.

### **Classes:**

1. Gingerbread Houses
2. Other – Decorated Items, please specify

## **DIVISION 6: PHOTOGRAPHY**

### **SPECIAL INFORMATION:**

- All exhibits may be a sequence, album, pictures, slides, a pinpoint camera, mounted enlargement (5x7 or larger), and educational display or poster.
- All entries must be matted no glass.
- **NOTE:** For digitally enhanced photography see Division 18.

### **MUST PLACE ON BACK OF ENTRY:**

- o **NAME**
- o **AGE**
- o **TYPE OF CAMERA**
- o **SIZE OF FILM USED**
- o **MANUAL OR AUTO FOCUS**
- o **OPTIONAL NOTE**

### **Classes:**

1. Photograph
2. Album
3. Other

## **DIVISION 7: FINE ARTS**

### **SPECIAL INFORMATION:**

- This division includes painting, drawing, prints, sculpture and graphics
- All entries must be matted (with rigid mat boards, no construction paper or cardboard) and/or framed. For matting techniques see the following website: <http://www.biddingtons.com/content/mrs.html>
- **All entries must have secure means of hanging**
- **Must place name & age of artist on back of entry**
- **All canvases must be framed or edges painted**

### **Classes:**

1. Fine Arts

## **DIVISION 8: CLOTHING**

### **Classes:**

1. Wearable Sewing
2. Wearable knitting, crochet, or embroidery work
3. Educational Display or Poster

## **DIVISION 9: FOOD PRESERVATION**

### **SPECIAL INFORMATION**

- Each entry **must** be a different product or of the same product preserved by a different method. Entry sheet and jar label must list the type of product (fruit, vegetable, preserves, etc.) and the method or process used (Water-bath or pressure canning or drying).
- Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars.
- No paraffin seals. All canning exhibits must be sealed jars.
- An exhibit consists of two jars, containers or packages except jerky (6 strips), dried fruit (6 to 8 pieces), or an education display or poster. Jars or containers must be standard sizes – one for exhibiting and one to be opened for testing. Testing jars may be claimed after judging, FRIDAY, SEPTEMBER 10, 2021 between the hours of 10:00 PM and 3 PM. PLEASE LEAVE RING ON JAR

### **Classes:**

1. Food Preservation
2. Poster or Educational Display

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## DIVISION 10: FOOD & NUTRITION

### **SPECIAL INFORMATION**

- Entries that require refrigeration must be kept cold until the time for judging
- No whipped cream, cream puffs or pudding.
- Exhibiting of perishable entries will be at the discretion of the Fair.
- **All foods must come on a white paper plate.**

### **MINIMUM QUANTITIES:**

Muffins, Biscuits, Rolls, Cookies	½ dozen
Candies	½ dozen
Cakes	½ cake plus 1 slice
Bread	½ loaf
Decorated cookies	½ dozen

### **Classes:**

1. Baked Goods
2. Nutrition Poster or display
3. Confections and Candy
4. Cheeses

## DIVISION 11: HONEY

### **Classes:**

1. 2 pint jars - one for exhibiting and one for tasting
2. Beeswax - 1 pound
3. Comb Honey - 1 quart

## DIVISION 12: HOME DECORATING – INFORMAL TABLE SETTING

### **SPECIAL INFORMATION:**

- Exhibitor must furnish his/her own china and glassware.
- May use TV tray, bed tray, picnic basket, etc. One place setting plus centerpiece. Tables will be provided. Must fit in area 24"x24".
- Must include menu.
- Handmade setups are encouraged.
- **All table settings must be set up by the member the Saturday before the fair opens between 9 AM & Noon.**
- Utilize theme indicated for each class.
- Table Settings judged on correct placement, functionality, and artistic appeal.

### **Classes:**

1. Fair Theme
2. Holiday
3. Picnic
4. Special Events (i.e., Birthdays, Showers, Graduations, etc.)

## DIVISION 13: HOME DECORATING

### **Classes:**

1. Fabric Decoration –i.e., non-wearable needlework, macramé, crochet, weaving, spinning and dying of wool, needlepoint and stuffed toys
2. Floral Arrangements –With dry or silk flowers
3. Quilts
4. Other Decorations – please specify

## DIVISION 14: GARDEN & PRODUCE

### **SPECIAL INFORMATION:**

- Each exhibit must be listed separately on entry form by type and variety. Required: a 3"x5" card with the name, type and variety placed on the plate.
- **Exhibits must include five each of small items, or one large item, bunch or head**
- **Small and Medium Horticulture exhibits must come on a white paper plate.**

### **Classes:**

1. Garden & Produce

## DIVISION 15: FLORICULTURE

### **Classes:**

1. Potted plants
2. Terrariums
3. Dish gardens
4. Floral Arrangements with fresh flowers
5. Note: On Saturday, Sept. 7th, members can make their own arrangements with the provided flowers between 9AM – Noon.

## DIVISION 16: NATURAL SCIENCE

### **Classes:**

1. Insect collections, beekeeping, etc.
2. Wildlife, pets, livestock, etc.
3. Geology, oceanography, astronomy, etc.
4. Marine Biology
5. Skinning, Tanning, Taxidermy
6. Any other Natural Science - specify

## DIVISION 17: MECHANICAL SCIENCE

### **Classes:**

1. Rockets
2. Electrical
3. Woodworking
4. Welding, small engines, gears, etc.
5. Models
6. Other

## DIVISION 18: GRAPHIC ARTS

### **SPECIAL INFORMATION:**

- Photographs must be matted.

### **Classes:**

1. Digitally Enhanced Photography ("touched up", highlighted but not graphically edited so as to materially change the photo).
2. Digitally Edited Photography (transformed, re-rendered or otherwise materially changed from original image).
3. Computer Generated (image created entirely by computer)

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## **DIVISION 19: MISCELLANEOUS PROJECTS**

### **SPECIAL INFORMATION:**

- This division is for new 4-H projects or those not provided for in any other division.
- Displays of the new projects must be attractive and carry an explanation of the project.
- **Must include a note stating if the entry is to be judged on the information presented or the skills involved in making the display.**

### **Classes:**

1. Citizenship
2. Outdoor Activities
3. Other – Please Specify

## **DIVISION 20: CLUB NEWS**

### **SPECIAL INFORMATION:**

- Must be done by members.
- News should have more than one reporter
- An entry will be four (4) or more issues from JUNE 2020 – JUNE 2021, mounted on a postcard or arranged for display, i.e., in a notebook.

### **Classes:**

1. Club Newsletter
2. Club Scrapbook

## **JUDGING SCORECARD**

<b>NEWS or LABELING</b> .....	<b>45%</b>
Accuracy, clarity, information	
<b>LAYOUT</b> .....	<b>45%</b>
Artistic, appeal, attractiveness, "eye appeal", readability	
<b>COVER PAGE OR INTRODUCTION</b> .....	<b>10%</b>
<b>TOTAL</b> .....	<b>100%</b>

# YOUTH ORGANIZATIONS DEPARTMENT #103 & #104 - SCOUTS

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**(831) 234-6666**

Refer to page 1 for receiving and release dates

## DEPARTMENT #103

### DIVISION 1: BOY SCOUTS FEATURE BOOTHS

(See page 1 for guidelines)

**See page 1 for booth workdays**

**ENTRY FEE:** None  
**ENTRY FORM:** Page 6  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$75.00	\$50.00	\$25.00

**CLASS:**

1. Feature Booth

### DIVISION 2: BOY SCOUTS PANEL DISPLAYS

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$15.00	\$10.00	\$5.00

**Classes:**

1. 8'x8' Project Panel
2. 4'x8' Project Panel

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
RIBBON	RIBBON	RIBBON

### DIVISION 3: CUB SCOUTS

(For ages 8 through 10 years old)

**Classes:**

1. Pinewood Derby Cars
2. Woodworking
3. Leather Crafts
4. Theme Collection Display
5. Arts and Crafts
6. Other, as approved by Leader- please specify

### DIVISION 4: BOY SCOUTS

(For ages 11 through 18 years old)

**Classes:**

1. Woodworking
2. Leather Craft
3. Bead Work
4. Theme Collection Display
5. Native American or Pioneer Craft
6. Other, as approved by Leader- please specify

Refer to page 1 for receiving and release dates

## DEPARTMENT #104

### DIVISION 1: GIRL SCOUTS FEATURE BOOTH

(See page 1 for guidelines)

**See page 1 for booth workdays**

**ENTRY FEE:** None  
**ENTRY FORM:** Page 6  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$75.00	\$50.00	\$25.00

**CLASS:**

1. Feature Booth

### DIVISION 2: GIRL SCOUTS PANEL DISPLAYS

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$15.00	\$10.00	\$5.00

**Classes:**

1. 8'x8' Project Panel
2. 4'x8' Project Panel

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

<b>PREMIUMS OFFERED PER CLASS</b>		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
RIBBON	RIBBON	RIBBON

### DIVISION 3: DAISY SCOUTS

### DIVISION 4: BROWNIE GIRL SCOUTS

### DIVISION 5: JUNIOR GIRL SCOUTS

### DIVISION 6: CADET GIRL SCOUTS

### DIVISION 7: SENIOR GIRL SCOUTS

**Classes:**

1. Arts and Crafts (specify)
2. Athletics
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor Skills
6. Service to others
7. Any other Girl Scout Project – specify others

**Santa Cruz County Fair**  
**Youth Organization Entry Form – Department #100 - #105**

Entry Form and Entries due on Receiving Dates  
**Online entries due by Thursday, August 26, 2021 @ 11:59PM**  
**Mail to:** Santa Cruz County Fair  
 2601 East Lake Avenue, Watsonville, CA 95076

<b>Printed Name of Exhibitor</b>	<b>Last:</b>				<b>First:</b>				
<b>Street or Box #</b>									
<b>City, State, Zip</b>						<b>County</b>			
<b>Phones: Daytime</b>				<b>Evening</b>			<b>Cell</b>		
<b>Email:</b>									
<b>Age as of Sept. 15, 2021</b>				<b>Date of Birth</b>					
<b>4-H Club, or Youth Org.:</b>									

Dept	Division	Class	Description of Entry	Years in this project

This form may be photocopied

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<b>Exhibitor's Signature</b>		<b>Date</b>	
<b>Parent's Signature (if under 18)</b>		<b>Date</b>	