

YOUTH ORGANIZATIONS DEPARTMENT #100

4-H, FFA, Scouts, & Other

Joan Favero

(831) 438-1410

COMMITTEE MEMBERS:

Julie Conrad	Nancy Perryman	Anna Gallacinao
Mike Conrad	Norman Perryman	Emily Turnquist
Suzu Evans	Sue Reynolds	Kevin Turnquist
Bart Favero	Terry Reynolds	Brittany Newton
David Gallacinao	Brian Turnquist	Cami Newton
Joanna Gallacinao	Randy Turnquist	Tanner Newton
Carol Grossi	Robin Turnquist	Julio VanDierendonck
Pat Grossi	Michael VanDierendonck	DOG SHOW
Lynne Grossi	Monica VanDierendonck	Gail Harlamoff
Kristin Konvolinka	Joe Yurosko	GUIDE DOG
Mike Konvolinka	Marie Yurosko	Cheryl Anderson
Carolyn Newton	JUNIOR MEMBERS	
Tim Newton	Alaina Conrad	

RULES:

- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
- Fair rules and safety must be obeyed at all times.
- Shoes must be worn at all times.
- Adults must help members operate electrical tools
- Entries may come from projects completed through clubs, school, home or other areas of creativity.
- All entries not fair ready or not following class rules will not receive a ribbon.
- Entries must be made or produced within one (1) year of opening day of Fair.

HOSTING SCHEDULE:

Each club or troop will furnish a team of at least 5 people which will include at least one adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass, a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick-fix cooking demonstration, performing a play, presenting a video about their club and/or giving members with special talents an opportunity to perform.

Tuesday, September 14th
 12 PM – 2 PM:
 2 PM – 6 PM: La Selva Beach
 6 PM – 10 PM:

Wednesday, September 15th
 9 AM – 12 PM:
 12 PM – 2 PM:
 2 PM – 6 PM: Soquel
 6 PM – 10 PM: Corralitos

Thursday, September 16th
 9 AM – 12 Noon:
 12 Noon – 2 PM:
 2 PM – 6 PM: Felton
 6 PM – 10 PM:

Friday, September 17th
 12 Noon – 2 PM:
 2 PM – 6 PM: Boulder Creek
 6 PM – 10 PM: Girl Scouts

Saturday, September 18th
 10 AM – 2 PM: Boy Scouts
 2 PM – 6 PM: Scotts Valley
 6 PM – 10 PM:

Sunday, September 19th
 10 AM – 1 PM: Aromas
 1 PM – 4 PM: Boys and Girls Club
 4 PM – 8 PM: Springfield

AREA:	All 4-H clubs and organized youth groups located in Santa Cruz, Monterey, San Benito, and Santa Clara Counties.		
ENTRY DEADLINE:	August 7, 2010		
ENTRY FEE:	None, except where noted.		
	Foods & Nutrition Agriculture & Floral Arrangement	All other entries	Feature booth workdays
RECEIVING DATES:	Sept. 11 th 9 AM – 12 PM	Aug. 28 th 9AM-5PM	Aug. 28 th 9AM-5PM
		Aug. 29 th 10:30AM-5PM	Aug. 29 th 10:30AM-5PM
		Sept. 4 th 9AM-5PM	Sept. 4 th 9AM-5PM
		Sept. 5 th 10:30 AM-5PM	Sept. 5 th 10:30AM-5PM
			Sept. 11 th 9AM-5PM
JUDGING:	Sept. 11 th 1 PM – 3 PM	Sept. 10 th 10 AM	Sept. 12 th 12:00 PM
ENTRY FORM:	Page 137		
RELEASE DATE:	All entries to be removed Monday, September 20, 2010, 12 noon to 7 PM. Fair is not responsible for items left after 7:00 PM. A club's entries may be released to <u>one</u> authorized representative of the club. The representative must bring authorization signed by the community leader.		
SYSTEM OF JUDGING:	Danish		

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FEATURE BOOTHS:

SECTION 1: 4-H CLUBS FEATURE BOOTHS

SPECIAL FEATURE BOOTH INFORMATION:

- ENTRY FEE: \$10.00
- **PREMIUM AWARDS: Maximum Total Awards -- \$1,200.00**

PREMIUMS AWARDS EXPLAINED BELOW FOR SECTION 1 CLASS 1!

How to build a Booth meeting will be on Sunday, August 15, 2010 at 4 PM in the Harvest Building at the Fairgrounds.

4-H Club booths will be judged by club members (see booth judging rules below)

To determine the premium for each club, the total of all the exhibit scores will be divided into the Maximum Total Award to determine an award value per point. Each exhibit score is then multiplied by this value to determine each club's premium.
EXAMPLE: If the total of all the clubs score is 3,958, this would be divided into the Maximum Total Award of \$1,200, which would equal .30. This number, .30, would then be multiplied by the individual club score. (i.e., Club A score is 440 x .30 = \$132.00)
For each entry less than eight, the Maximum Total Award shall be reduced by \$150. Under no circumstances shall a club receive more than \$150.

Clubs will be required to display entries in a specified area from their organization.

Booths shall be limited to one entry per club.

Members, with adult supervision and aid in a safety situation, **must construct booths.**

All materials within booth must be fire retardant.

Care of plants, vegetables, and animals within a booth is the responsibility of the club, excluding actual entries, which are the responsibility of the entrant.

The Fair supplies Convention Taffeta and Corrugated Paper. The club must supply all other supplies.

Booths that are not Fair ready (entries not displayed properly) will lose 20 points off their final judging score.

Clubs that do not dismantle their booths and/or claim their club's entries by 7 PM deadline will lose 20 points off their final booth judging score.

Clubs that do not participate on Booth Judging will lose 20 points off their final booth judging score.

Booth judging by members; judging teams will consist of one more member than adult from each club.

Educational Value.....	40%
Impact.....	30%
Artistic Content.....	20%
Workmanship.....	10%
TOTAL.....	100%

Class:

1. Feature booth

SECTION 2: 4-H CLUBS PANEL DISPLAY

SPECIAL INFORMATION:

- Entry fee: \$5.00
- American system of judging

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

Classes:

1. 8'x8' Project Panel
2. 4'x8' Project Panel

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

SECTION 3: ARTS AND CRAFTS

SPECIAL INFORMATION

- Member must include a note stating which portion of the item they completed.

Classes:

1. Crafts made by the use of a kit or that was pre-cut, pre-stamped, and pre-formed and finished by the member.
2. Original crafts. Design, selection of materials, and work done by member.
3. Camp crafts at 4-H camp.
4. Scrapbooks – individual (for club scrapbook see page 28)
5. Decorative clothing.
6. Ceramics – painted green ware.
7. Ceramics – handmade.

SECTION 4: DECORATED CAKES

SPECIAL INFORMATION:

- Maximum base size – 14 inches square.
- No more than three (3) tiers high.
- Styrofoam or cardboard form must be used provided the shape is one that could be reasonably achieved through baking.
- This entry is considered non-perishable.

Classes:

1. Decorated Cake

SECTION 5: OTHER DECORATED ITEMS

SPECIAL INFORMATION:

- All decorations must be edible.

Classes:

1. Gingerbread Houses
2. Sugar Eggs
3. Other – Decorated Items, please specify

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SECTION 6: PHOTOGRAPHY

SPECIAL INFORMATION:

- All exhibits may be a sequence, album, pictures, slides, a pinpoint camera, mounted enlargement (5x7 or larger), and educational display or poster.
- All entries must be matted and/or framed
- **MUST PLACE ON BACK OF ENTRY:**
 - AGE
 - TYPE OF CAMERA
 - SIZE OF FILM USED
 - MANUEL OR AUTO FOCUS
 - OPTIONAL NOTE

Classes:

1. Black and White
2. Color
3. Digital
4. Album

SECTION 7: FINE ARTS

SPECIAL INFORMATION:

- This section includes paintings, drawings, prints, etc.
- All entries must be matted and/or framed
- **All entries must have a secure means of hanging.**
- Please write the age of the member on the back.

Classes:

1. Drawing
2. Painting
3. Sculpture
4. Graphic – cartoon, collage, mixed media, printmaking, calligraphy, computer graphics.

SECTION 8: CLOTHING

SPECIAL INFORMATION:

- Exhibits must be different, each listed separately, identified by name (dress, blouse, etc.) on entry form. Different means unlike in material used, pattern or style
- An exhibit may consist of an individual item, an educational display or poster, a 2-piece outfit, or a coordinated exhibit of from 3 to 5 items not judged elsewhere. Clothing may have been worn but should be cleaned when entered. **Clothing entries must come on a hanger.**

Classes:

1. Single Items
2. 2-Piece Outfit
3. Wearable knitting, crochet, or embroidery work
4. Coordinated Outfit
5. Other Sewing
6. Educational Display or Poster

PREMIUMS OFFERED PER CLASS		
1 ST RIBBON	2 ND RIBBON	3 RD RIBBON

SECTION 9: FOOD PRESERVATION

SPECIAL INFORMATION

- Each entry **must** be a different product or of the same product preserved by a different method. Entry sheet and jar label must list the type of product (fruit, vegetable, preserves, etc.) and the method or process used (Water-bath or pressure canning or drying).
- Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars.
- No paraffin seals. All canning exhibits must be sealed jars.
- An exhibit consists of two jars, containers or packages except jerky (6 strips), dried fruit (6 to 8 sections), or an education display or poster. Jars or containers must be standard sizes – one for exhibiting and one to be opened for testing. Testing jars may be claimed after judging, FRIDAY, SEPTEMBER 10, 2010 between the hours of 1 PM and 3 PM. PLEASE LEAVE RING ON JAR

Classes:

1. Canning
2. Drying
3. Poster or Educational Display

SECTION 10: FOOD & NUTRITION

SPECIAL INFORMATION

- Entries that require refrigeration must be kept cold until the time for judging
- No whipped cream, cream puffs or pudding.
- Exhibiting of perishable entries will be at the discretion of the Fair.
- **All foods must come on a white paper plate.**

MINIMUM QUANTITIES:

Muffins, Biscuits, Rolls, Cookies	½ dozen
Candies	½ dozen
Cakes	½ cake plus 1 slice
Bread	½ loaf
Decorated cookies	½ dozen

Classes:

1. Cookies
2. Cakes → non-decorated
3. Biscuits, Rolls, Bread
4. Decorated Cookies
5. Nutritional Poster or Display
6. Confections and Candy
7. Other – Please Specify

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SECTION 11: HONEY

Classes:

1. 2 pint jars - one for exhibiting and one opened for testing
2. Beeswax - 1 pound
3. Comb Honey - 1 quart

SECTION 12: HOME DECORATING - INFORMAL TABLE SETTING

SPECIAL INFORMATION:

- Exhibitor must furnish his/her own china and glassware.
- May use TV tray, bed tray, picnic basket, etc. One place setting plus centerpiece. No card tables. Tables will be provided. Must fit in area 24"x24".
- Must include menu.
- No commercial setups. Handmade setups are encouraged.
- All table settings must be set up by the member in front of the judge.
- Utilize theme indicated for each class.
- Table Settings judged on correct placement, functionality, and artistic appeal.
- **Table settings must be set between 9AM and 12 Noon on September 11th.**

Classes:

1. Fair Theme
2. Holiday
3. Picnic
4. Special Events (i.e., Birthdays, Showers, Graduations, etc.)

SECTION 13: HOME DECORATING

SPECIAL INFORMATION:

- Items entered in these classes are items used in the decoration of a home.

Classes:

1. Fabric Decoration -i.e., non-wearable needlework, macramé, crochet, weaving, spinning and dying of wool, needlepoint and stuffed toys
2. Floral Arrangements -With dry or silk flowers
3. Quilts
4. Other Decorations - please specify

SECTION 14: HORTICULTURE

SPECIAL INFORMATION:

- **LIMIT:** One entry per variety per exhibitor
- Each exhibit must be listed separately on entry form by type and variety (i.e., beans, snap green; tomatoes, Ace; Pearson Lettuce, etc.) Required: a 3"x5" card with the name, type and variety placed on the plate.

- Type of entry desired for exhibit will be uniform commercial grade. Number of vegetables to exhibit and manner of exhibiting is described in "How to Prepare Vegetables for 4-H Exhibits" issued by Agricultural Extension Service, University of California.

- **Horticulture exhibits must include five each of small items, or one large item, bunch or head**

- **Small and Medium Horticulture exhibits must come on a white paper plate.**

Classes:

1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Root, Bulb, Tuber Vegetables
4. Vine Crops
5. Small Fruit and Berries
6. Herbs
7. Edible Flowers
8. Corn
9. Sunflowers- judged for commercial quality
10. Other → please specify

SECTION 15: ORNAMENTAL HORTICULTURE

Classes:

1. Potted plants
2. Terrariums
3. Dish gardens
4. Floral Arrangements with fresh flowers

SECTION 16: NATURAL SCIENCE

Classes:

1. Insect collections, beekeeping, etc.
2. Wildlife, pets, livestock, etc.
3. Geology, oceanography, astronomy, etc.
4. Marine Biology
5. Any other Natural Science - specify

SECTION 17: MECHANICAL SCIENCE

Classes:

1. Rockets
2. Electrical
3. Woodworking
4. Welding, small engines, gears, etc.
5. Models
6. Other

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SECTION 18: MISCELLANEOUS PROJECTS

SPECIAL INFORMATION:

- This section is for new 4-H projects or those not provided for in any other section.
- Displays of the new projects must be attractive and carry an explanation of the project.
- **Must include a note stating if the entry is to be judged on the information presented or the skills involved in making the display.**

Classes:

1. Citizenship
2. Bicycling
3. Backpacking
4. Child Development
5. Other – Please Specify

SECTION 19: CLUB NEWS

SPECIAL INFORMATION:

- Must be done by members.
- News should have more than one reporter
- An entry will be four (4) or more issues from June 2009 – JUNE 2010, mounted on a postcard or arranged for display, i.e., in a notebook.

Classes:

1. Club Newsletter
2. Club Scrapbook

JUDGING SCORECARD	
NEWS or LABELING	45%
Accuracy, clarity, information	
LAYOUT	45%
Artistic, appeal, attractiveness, "eye appeal", readability	
COVER PAGE OR INTRODUCTION	10%
TOTAL	100%

